



**NSW NATIONAL SERVICEMEN'S ASSOCIATION and AFFILIATES Inc**  
*The Home of National Servicemen & Volunteer Forces*

PO Box 126  
**BELFIELD NSW 2191**  
Phone: 02 9759 6846  
Email: webmaster@nasho.asn.au

## MEMBERSHIP APPLICATION

**New Membership:** \$25-00 (Which includes the Association Lapel Badge)

**Membership Renewals:** \$25-00 annually

**Membership:** From 1<sup>st</sup> January to 31<sup>st</sup> December each year

Payment: **CHEQUES** to be made out to:

NSW National Servicemen's Assoc. & Affiliates Inc  
PO Box 126  
BELFIELD NSW 2191  
Or your nominated Sub Branch

**DIRECT DEBIT:**

St. George Bank  
BSB: 112 – 879  
ACCOUNT No: 0439 693 399

**Membership Eligibility:**

Former National Servicemen (1951- 1972 – Navy, Army, Air Force)  
Former or Serving Members of the Citizen Military Forces – Army Reserve – RANR or RAAF Reserves  
Former or Serving Members of the Royal Australian Navy – Army – RAAF – Former Members of the Allied Forces  
Any non-Servicemember interested in the Welfare of the National Servicemen's Association

**TITLE:** (Mr, Mrs, Miss) .....

**GIVEN NAMES:** .....

**POSTAL ADDRESS:** .....

**SUBURB:** ..... **POSTCODE:** .....

**PHONE:** (Home) ..... **MOBILE:** .....

**DATE of BIRTH:** ..... **OCCUPATION:** .....

**SUB BRANCH:** .....

**SERVICE MEMBERS ONLY:**

**BRANCH of SERVICE:** Army – Navy – AIR FORCE

**SERVICE NUMBER:** ..... **RANK:** .....

**CORPS/ UNIT / SHIPS / SQUADRON:** .....

**PERIOD of SERVICE:** 19 ..... To 19 .....

I hereby declare the above information, to the best of my knowledge, to be an accurate record of my Military Service and any disclosure of false information could void my application or may result in my exclusion from the Association With reference to the Privacy Act, do you **AGREE / DISAGREE** for your details being available to any other organization

**SIGNED:** ..... **DATED:** .....

**OFFICE USE ONLY**

<b>PAID to:</b>	<b>Sub Branch</b>		<b>State Branch:</b>	
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**Computer Entry Stamp**

**Membership Fees Paid:** ..... / ..... / 20.....

**Membership Approved:** ..... / ..... / 20.....